| AO 91 (Rev. 11/11) Criminal Complaint                         |                     |              |                 | •           | FILED .                          | <u>Enter</u> ed   |
|---|---------------------|--------------|-----------------|-------------|----------------------------------|-------------------|
| UNITE   | ED STATES           | s Disi       | RICT C          | OURT .      | LODGED .                         | RECEIVED          |
| CIVIL   |                     | for the      |                 |             | NOV 0 4 2016                     |                   |
|   | District of         | of Marylar   | nd              |             | AT DA! T                         | 1400°             |
| United States of America v. MARQUETTE HALL                    |                     | ) (          | Case No.        | 16 -        | CLERK U.S. DIST<br>DISTRICT OF I | MARYLAND<br>DEPUT |
| Defendant(s)  |                     |              |                 |             |                                  |                   |
|   | CRIMINAI            | L COM        | PLAINT          |             |                                  |                   |
| I, the complainant in this case, st                           | ate that the follow | wing is tro  | e to the best o | of my knowl | edge and helief                  |                   |
| <u>-</u>  | tober 4, 2016       | <del>-</del> |                 | •           | Baltimore                        | in the            |
| · · · · · · · · · · · · · · · · · · ·                         | ıryland , ı         |              | •               |             |                                  |                   |
| <br>Code Section  |                     |              | Offense Des     |             |                                  |                   |
|   | Felon in Possess    | sion         | -33             | 7           |                                  |                   |
| This criminal complaint is based See Attached Affidavit       | on these facts:     |              |                 |             |                                  |                   |
| ☑ Continued on the attached she                               | eet.                | -            |                 |             | nt's signature                   |                   |
|   |                     | _            |                 |             | ame and title                    |                   |
| Sworn to before me and signed in my pre  Date: 4 Nounder 2016 | esence.             | _            | Ā               | Judge's     | signatule .                      |                   |
| City and state: Baltimore,                                    | Maryland            |              | A. David        |             | , U.S. Magistrate                | e Judge           |
|   |                     |              |                 | rrinted no  | ime and title                    |                   |